



# Wyoming Game and Fish Department

Conserving Wildlife, Serving People

Governor Mark Gordon • Director Angi Bruce

## Commissioners

Mark Jolovich, President  
Rusty Bell, Vice President  
Ashlee Lundvall  
Bill Mai  
Carlisle "Fonzy" Haskell  
John Masterson  
Kenneth D. Roberts

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**June 29, 2026**

**A public meeting of the Wyoming Game and Fish Commission (Commission) will be held on July 14-15, 2026, in Sheridan at the Ramada Plaza, 1809 Sugarland Drive. The meeting will be conducted in person and via Zoom video conferencing. As authorized by W.S. § 23-1-301 through § 23-1-303, the Commission will discuss, and may vote to take action on, several matters. For informational presentations, the Commission may vote to take action on, or provide the Department direction on, items covered in the presentation.**

## **Monday, July 13, 2026**

### **Tour Sheridan area WHMAs 1:00-5:00 p.m.**

The tour will provide an overview of Red Canyon Creek, Kerns WHMA, West Pass (X-X Ranch), and Amsden WHMA. The tour is open to the public. The public will need to provide their own transportation. We will meet at the Sheridan Regional Office, 700 Valley View Drive, and depart promptly at 1:00 p.m.

## **Tuesday, July 14, 2026**

### **Executive Session begins at 7:00 a.m.**

**A representative from the Attorney General's Office will update the Commission on matters concerning litigation. A representative from the Department may update the Commission on matters concerning the purchase or disposal of real estate.**

### **Open Session begins at 8:00 a.m.**

*This meeting will be conducted in person and via Zoom video conferencing. To participate via Zoom, please click on the link below. Please note there are different links for each day. If you wish to speak to the Commission and comment on an agenda item via Zoom, please submit an Advanced Agenda Item Comment Form. This form is attached to the agenda. If you wish to speak to the Commission and comment on an agenda item in person, please complete the comment form provided at the meeting.*

**<https://us02web.zoom.us/j/82188338928>**

**Webinar ID: 821 8833 8928**

1. **Presenter: Commission President. Approval of Commission Meeting Minutes and Subcommittee Assignments.** The Commission will be asked to vote to approve the minutes from the following Commission meetings and subcommittee assignments: 10 minutes. 8:00-8:10 a.m.
  - **April 2026 Executive Session and Open Session**
  - **May 2026 Special Zoom Session**
  - **June 2026 Open Session**
  - **Budget Committee**
2. **Presenter: Angi Bruce, Director. Director's Report.** The Director will brief the Commission on current issues, challenges, and opportunities. Informational presentation. 15 minutes. 8:10-8:25 a.m.
3. **Presenter: Meredith Wood, Chief Financial Officer, Director's Office. Final Approval of the FY 2027 Commission Budget.** The Commission will be asked to vote to approve the FY 2027 standard budget and one-time projects as presented. 10 minutes. 8:25-8:35 a.m.
4. **Presenters: Eric Wiltanger, Deputy Director, Director's Office and Jerry Johnson, Wyoming Animal Damage Management Board. Animal Damage Management Board (ADMB) Project Requests.** The Commission will be asked to vote to approve the projects selected for funding by the ADMB. 15 minutes. 8:35-8:50 a.m.
5. **Presenter: Mark Smith, Fisheries Management Coordinator, Fish Division. Chapter 51, Private Fish Hatcheries.** The Commission will be asked to vote to approve the revised Chapter 51, Private Fish Hatcheries regulation as presented. 5 minutes. 8:50-8:55 a.m.
6. **Presenter: Mark Smith, Fisheries Management Coordinator, Fish Division. Chapter 62, Regulation for Aquatic Invasive Species.** The Commission will be asked to vote to approve the revised Chapter 62, Aquatic Invasive Species regulation as presented. 25 minutes. 8:55-9:20 a.m.
7. **Presenter: Joshua Moulton, License Section Manager, Fiscal Division. License Selling Agent Appointment.** The Commission will be asked to vote to approve the new High Plains Concessions LLC license in Curt Gowdy State Park. 10 minutes. 9:20-9:30 a.m.
8. **Presenters: Ken Mills, Large Carnivore Biologist and Wolf Management Specialist, and Dr. Dan Thompson, Large Carnivore Section Supervisor, Wildlife Division. Chapter 47 Gray Wolf Hunting Seasons.** The Commission will be asked to vote to approve the revised Chapter 47, Gray Wolf Hunting Seasons. 1 hour. 9:30-10:30 a.m.
9. **Awards, Recognition, and Donations.** 90 minutes. 10:30-12:00 p.m.

**Department Awards:**

- 2025 Excellence in Wildlife Conservation
- 2025 Wyoming Game and Fish Department Industry Wildlife Stewardship Award
- Service Awards: Craig Swanson & Mark Smith – 25 years
- Services Division Employee of the Year

- Wildlife Division Employee of the Year
- Fiscal Division Employee of the Year
- Fish Division Employee of the Year
- Communication and Education Division Employee of the Year
- Team of the Year
- Director's Office Award
- Director's Award
- Lifetime Achievement Award

**LUNCH (Commission, WGF Staff, and Department Award Recipients) 12:00-1:30 p.m.**

**10. Presenter: Rhiannon Jakopak, State Wildlife Action Plan Coordinator and Wildlife Policy and Legislative Affairs Manager, Director's Office. State Wildlife Action Plan Revision Update.** The Commission will be provided a presentation on the Department's efforts to revise the Wyoming State Wildlife Action Plan. Informational presentation. 15 minutes. 1:30-1:45 p.m.

**11. Presenter: Alan Osterland, Chief, Fish Division. Speas Warm and Cool Water Facility Update.** The Commission will be presented with an update on the Speas Facility. Informational presentation. 15 minutes. 1:45-2:00 p.m.

**12. Presenter: Craig Smith, Deputy Chief, Wildlife Division. Shed Antler Collection Season Boundaries.** The Commission will be briefed on the Department's Shed Antler Collection regulation. Informational presentation. 20 minutes. 2:00-2:20 p.m.

**13. Presenter: Breanna Ball, Vice President, The WYldlife Fund. The WYldlife Fund Update.** The Commission will be provided with an update from The WYldlife Fund. Informational presentation. 15 minutes. 2:20-2:35 p.m.

**14. Presenter: Dirk Miller, Chief, Fiscal Division. Chapter 35, Hunting Permit Regulations for Persons with Disabilities.** The Commission will be asked to vote to approve the revised Chapter 35, Hunting Permit Regulations for Persons with Disabilities. 60 minutes. 2:35-3:35 p.m.

**15. Presenter: Dirk Miller, Chief, Fiscal Division. Chapter 44, Regulation for Issuance of Licenses, Permits, Stamps, Tags, Preference Points, and Competitive Raffle Chances.** The Commission will be asked to vote to approve the revised Chapter 44, Regulation for Issuance of Licenses, Permits, Stamps, Tags, Preference Points, and Competitive Raffle Chances. 60 minutes. 3:35-4:35 p.m.

**16. Call to the Public.**

**Adjourn for the day.**

**Wednesday, July 15, 2026**

**Open Session begins at 8:00 a.m.**

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**<https://us02web.zoom.us/j/82619350102>**

**Webinar ID: 826 1935 0102**

**17. Presenter: Aaron Kerr, Law Enforcement Supervisor, Wildlife Division. Chapter 54, Home State License Suspension Procedures for the Wildlife Violator Compact.** The Commission will be asked to vote to approve the revised Chapter 54, Home State License Suspension Procedures for the Wildlife Violator Compact regulation as presented. 10 minutes. 8:00-8:10 a.m.

**18. Presenter: Diana Miller, Jackson Fisheries Biologist, Fish Division. Using Genetic Stock Identification to Understand Cutthroat Trout in the Snake River.** The Commission will be presented with information on using genetic evaluation of cutthroat trout present in the Snake River system in Wyoming for management purposes. Informational presentation. 25 minutes. 8:10-8:35 a.m.

**19. Presenter: Brock Anderson, Lands Branch Chief, Services Division. Approval to Acquire or Dispose of Fee Title or Less than Fee Title Property Rights.** The Commission will be asked to vote to approve the acquisition or disposal of fee title and/or less than fee title property rights on the following three properties: Gillette Game Warden Station in Campbell County, lease agreement at the National Bighorn Sheep Center in Fremont County, and acquisition of a public access easement to the Bear River Divide HMA in Lincoln and Uinta counties. 30 minutes. 8:35-9:05 a.m.

**20. Presenter: Guy Campbell, Culture Section Supervisor, Fish Division. Hatchery System Overview.** The Commission will be presented with information on each state hatchery to include completed projects and any large-scale projects that are needed in the future. Informational presentation. 30 minutes. 9:05-9:35 a.m.

**21. Presenter: Will Schultz, Supervisor, Habitat Protection Program, Director's Office. Wind Energy and Wildlife.** The Commission will be provided with a presentation on the Habitat Protection Program's role in reviewing industrial wind energy development. Informational presentation. 40 minutes. 9:35-10:15 a.m.

**22. Presenters: Sean Bibbey, Chief, Services Division, and Jason Edwards, Chief Technology Officer, Services Division. Wyoming Game and Fish Department Mobile Application.** The Commission will be provided with an update on the Department's mobile application. Informational presentation. 30 minutes. 10:15-10:45 a.m.

**23. Presenter: Craig Smith, Deputy Chief, Wildlife Division. Landowner License Review.** The Commission will be provided with a progress report on the review of the landowner license authorizations. Informational presentation. 10 minutes. 10:45-10:55 a.m.

**24. Presenter: Roy Weber, Chief, Communication and Education Division. Department Communication Plan.** The Commission will be presented with the Department's communication plan. Informational presentation. 30 minutes. 10:55-11:25 a.m.

**25. Presenter: Dirk Miller, Chief, Fiscal Division. Wyoming Game and Fish Commission Policy Revisions and Deletions.** The Commission will be asked to approve revisions of the following policies: I F – Commission Annual Report; IV A – Budgetary Reporting and Control; IV D – Payment; IV G – Agreements; IV J – Renewal of License Selling Agents; IV K – Fiscal and Accounting Reports and Calculations; and V B – Vehicle Use. The Commission will be asked to approve the deletions of the following obsolete policies: III D – Transfers/Moving; IV B – Payroll; IV C – Purchasing; IV F – Other Employee Reimbursements; IV H – Funds Receipting; IV I – Wyoming On-Line Financial System Access; IV M – Miscellaneous Purchases; and V E – Property Accounting. 30 minutes. 11:25-11:55 a.m.

**26. Call to the public.**

**Adjourn.**

*The order of agenda items is subject to change. The State of Wyoming supports the Americans with Disabilities Act. Anyone needing auxiliary aids should contact the Wyoming Game and Fish Department at (307) 777-4501. Every effort will be made for reasonable accommodations.*



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## Wyoming Game & Fish Commission July 2026 Tour

### Agenda

1:00 Depart Sheridan WGFD Office for Red Canyon Creek

2:00 Red Canyon Creek (Sunlight Ranch)

- Fish passage work (Travis)

- Partnerships with landowners (Nathan)

2:30 Kerns WHMA

- Brief history of the Kerns (Tina)

- Elk Fire, fire suppression efforts, new fence (Nathan)

- Elk management in HA 38 (Tim)

3:45 West Pass (X-X Ranch)

- Fish passage work (Travis & Stephen)

- Elk Fire effects (?)

4:30 Amsden WHMA

- Brief history of Amsden (Tina)

- Elk Fire, fence (Nathan)

- Annual Invasive Grasses-treatments (Nathan)

- Black bear management, Area 2, conflicts (Tim)

5:30 Return to Sheridan



Wyoming Game and Fish Commission

# ZOOM AGENDA ITEM COMMENT FORM

## ADVANCED AGENDA ITEM COMMENT FORM

If you wish to speak to the Commission and comment on an agenda item in person, please complete the comment form provided at the meeting.

To help facilitate your request to provide comments at the Wyoming Game and Fish Commission Meeting via Zoom, you must complete and submit this advanced agenda item comment form to [toni.bell2@wyo.gov](mailto:toni.bell2@wyo.gov) by **Thursday, July 9, 2026**.

DATE

AGENDA ITEM NUMBER OR TOPIC

NAME

TITLE/ORGANIZATION

ADDRESS

City

State / Province

Postal / Zip Code

EMAIL

TELEPHONE NUMBER

Please provide the telephone number you will be using to join the Zoom meeting.

Please note the order of agenda items is subject to change. It is your responsibility to monitor the progression of the meeting to ensure you are available to comment during the proper agenda item. If you are not present on Zoom via computer or phone at the time we call your name, we will continue on to the next commenter or agenda item.





# ZOOM INSTRUCTIONS FOR WYOMING GAME AND FISH COMMISSION MEETINGS

- Click on the Zoom link provided in the agenda to join the meeting.
- You can join either using your computer, a phone, or both\*\*
  - On the computer, you can watch and listen to the live video. If you have a microphone on your computer, you can also use your computer's microphone to speak to the Commission if you have a comment (and if you have submitted the appropriate Advanced Comment Form. Comment form instructions are below.)
  - You can also join via phone using one of the phone numbers provided in the Zoom invite
  - If you wish to watch the meeting on your computer, but you do not have a microphone on your computer (and you plan to speak to the Commission), you can also use the phone number provided to listen.
  - Please note that all participants will be muted and their videos turned off so as not to disturb the meeting.
- If you wish to speak to the Commission and comment on an agenda item via Zoom, you must submit an **Advanced Comment Form** to [toni.bell2@wyo.gov](mailto:toni.bell2@wyo.gov).
  - It is important that you provide your full name on this sheet. If you join the meeting on your computer, your name will show up as a participant. If you plan to join the meeting by telephone (and plan to speak with the Commission), it is also very important that you give us the **phone number you will be using to call in**. *Please note that your name and/or your phone number (whichever you use to join the meeting) may be visible to other participants.*
  - During the meeting, at the end of each agenda item, we will allow those who submitted comment forms to speak to the Commission.
    - When it is your turn to speak, we will promote you to a panelist in the meeting. You will briefly be removed from the meeting but will rejoin automatically in a few seconds with the ability to turn on your video and unmute yourself.
    - After your turn to speak, we will reassign you as an attendee in the meeting.
    - **Please note: It is your responsibility to monitor the progression of the meeting to ensure you are available to comment during the proper agenda item. If you are not present on Zoom via computer or phone at the time we call your name, we will continue on to the next commenter or agenda item.**

\*\*If you plan to speak to the Commission at this meeting, please determine BEFORE the meeting if you need to utilize your computer's microphone or a telephone to do so.

