



# Wyoming Game and Fish Department

Conserving Wildlife, Serving People

Governor Mark Gordon • Director Angi Bruce

## Commissioners

Mark Jolovich, President  
Rusty Bell, Vice President  
Ashlee Lundvall  
Bill Mai  
Carlisle "Fonzy" Haskell  
John Masterson  
Kenneth D. Roberts

---

April 7, 2026

A public meeting of the Wyoming Game and Fish Commission (Commission) will be held on April 21-22, 2026, in Riverton at the Holiday Inn, 900 East Sunset Drive. The meeting will be conducted in person and via Zoom video conferencing. As authorized by W.S. § 23-1-301 through § 23-1-303, the Commission will discuss, and may vote to take action on, several matters. For informational presentations, the Commission may vote to take action on, or provide the Department direction on, items covered in the presentation.

## Tuesday, April 21, 2026

Executive Session begins at 12:00 p.m.

A representative from the Attorney General's Office will update the Commission on matters concerning litigation. A representative from the Department may update the Commission on matters concerning the purchase or disposal of real estate.

Open Session begins at 1:00 p.m.

*This meeting will be conducted in person and via Zoom video conferencing. To participate via Zoom, please click on the link below. Please note there are different links for each day. If you wish to speak to the Commission and comment on an agenda item via Zoom, please submit an Advanced Agenda Item Comment Form. This form is attached to the agenda. If you wish to speak to the Commission and comment on an agenda item in person, please complete the comment form provided at the meeting.*

<https://us02web.zoom.us/j/82833332133>

Webinar ID: 828 3333 2133

- 1. Presenter: Commission President. Approval of Commission Meeting Minutes.** The Commission will be asked to vote to approve the minutes from the March 2026 Commission meeting. 5 minutes. 1:00-1:05 p.m.
- 2. Presenter: Angi Bruce, Director. Director's Report.** The Director will brief the Commission on current issues, challenges, and opportunities. Informational presentation. 15 minutes. 1:05-1:20 p.m.
- 3. Presenter: Meredith Wood, Chief Financial Officer, Fiscal Division. FY 2026 Revenue Transfers.** The Commission will be asked to vote to approve the transfer of 6% of the lifetime license fund balance and alternative enterprise merchandise net sales revenue into the Commission's operating fund. 5 minutes. 1:20-1:25 p.m.

4. **Presenter: Alan Osterland, Chief, Fish Division. Speas Warm and Cool Water Facility Update.** The Commission will be presented with an update. Informational presentation. 20 minutes. 1:25-1:45 p.m.
5. **Presenter: Ray Bredehoft, Deputy Chief, Services Division. Table Mountain Property.** The Commission will be provided an update on the acquisition of fee title property next to Table Mountain Wildlife Habitat Management Area (WHMA). Informational presentation. 15 minutes. 1:45-2:00 p.m.
6. **Presenters: Dan Smith, Chief Game Warden, Wildlife Division; Alan Osterland, Chief Fish Warden, Fish Division; Sean Bibbey, Chief, Services Division. Awards, Recognition, and Donations.** The Department will present awards to Game and Fish employees. Informational presentation. 20 minutes. 1:55-2:15 p.m.
7. **Presenter: Nathan Lindsey, Sheridan Region Habitat and Access Coordinator, Services Division. Lake DeSmet Monument Point Public Access Area (PAA).** The Commission will be provided an overview of lake DeSmet Monument Point PAA and asked to vote to approve the shoreline lease between Johnson County and the Commission. 15 minutes. 2:15-2:30 p.m.
8. **Presenter: Jerry Cowles, Laramie Region Habitat and Access Supervisor, Services Division. Rawhide Wildlife Habitat Management Area (WHMA) Management Agreement.** The Commission will be asked to vote to approve the Department's management agreement for five years with the option to renew for an additional five years on the Rawhide WHMA to improve wildlife habitat. 15 minutes. 2:30-2:45 p.m.
9. **Presenter: Anna Miller, Executive Director, National Bighorn Sheep Center. National Bighorn Sheep Center Update.** The Commission will provided an update from the National Bighorn Sheep Center. Informational presentation. 10 minutes. 2:45-2:55 p.m.
10. **Presenter: Roy Weber, Chief, Communications and Education Division. Wyoming Game and Fish Commission Policy Revisions.** The Commission will be asked to vote to approve the revisions of Policy III E – Awards and Recognition Program. 5 minutes. 2:55-3:00 p.m.
11. **Presenter: Martin Hicks, Deputy Chief, Wildlife Division. Winter Update.** The Commission will be presented with an update on current statewide weather conditions. Informational presentation. 15 minutes. 3:00-3:15 p.m.
12. **Presenter: Meredith Wood, Chief Financial Officer, Director's Office. Preference Point and Reduced Price License Fee Overview.** The Commission will be provided with an overview of preference points and reduced price licenses. Informational presentation. 30 minutes. 3:15-3:45 p.m.
13. **Call to the Public.**

**Adjourn for the day.**

**Wednesday, April 22, 2026**

**Open Session begins at 8:00 a.m.**

*This meeting will be conducted in person and via Zoom video conferencing. To participate via Zoom, please click on the link below. Please note there are different links for each day. If you wish to speak to the Commission and comment on an agenda item via Zoom, please submit an *Advanced Agenda Item Comment Form*. This form is attached to the agenda. If you wish to speak to the Commission and comment on an agenda item in person, please complete the comment form provided at the meeting.*

**<https://us02web.zoom.us/j/89638607113>**

**Webinar ID: 896 3860 7113**

**14. Presenter: Justin Binfet, Deputy Chief, Wildlife Division. General Hunting Regulation, Big Game, Wild Bison, Wild Turkey, Upland Game Bird, Small Game and Migratory Game Bird Hunting Seasons, and Light Goose Conservation Order Regulations.** The Commission will be asked to vote to approve Chapters 2, 5, 6, 7, 8, 9, 11, 14, 15, and 20 as proposed by the Department. 4 hours. 8:00 a.m.-12:00 p.m.

**BREAK FOR LUNCH (Commissioners and Department Staff)**

**Presenter: Justin Binfet, Deputy Chief, Wildlife Division. General Hunting Regulation, Big Game, Wild Bison, Wild Turkey, Upland Game Bird, Small Game and Migratory Game Bird Hunting Seasons, and Light Goose Conservation Order Regulations.** The Commission will be asked to vote to approve Chapters 2, 5, 6, 7, 8, 9, 11, 14, 15, and 20 as proposed by the Department. 3 hours. 1:00-4:00 p.m.

**15. Call to the public.**

**Adjourn.**

*The order of agenda items is subject to change. The State of Wyoming supports the Americans with Disabilities Act. Anyone needing auxiliary aids should contact the Wyoming Game and Fish Department at (307) 777-4501. Every effort will be made for reasonable accommodations.*



Wyoming Game and Fish Commission

# ZOOM AGENDA ITEM COMMENT FORM

## ADVANCED AGENDA ITEM COMMENT FORM

If you wish to speak to the Commission and comment on an agenda item in person, please complete the comment form provided at the meeting.

To help facilitate your request to provide comments at the Wyoming Game and Fish Commission Meeting via Zoom, you must complete and submit this advanced agenda item comment form to [toni.bell2@wyo.gov](mailto:toni.bell2@wyo.gov) by **Thursday, April 16, 2026**.

DATE

AGENDA ITEM NUMBER OR TOPIC

NAME

TITLE/ORGANIZATION

ADDRESS

City

State / Province

Postal / Zip Code

EMAIL

TELEPHONE NUMBER

Please provide the telephone number you will be using to join the Zoom meeting.

Please note the order of agenda items is subject to change. It is your responsibility to monitor the progression of the meeting to ensure you are available to comment during the proper agenda item. If you are not present on Zoom via computer or phone at the time we call your name, we will continue on to the next commenter or agenda item.





# ZOOM INSTRUCTIONS FOR WYOMING GAME AND FISH COMMISSION MEETINGS

- Click on the Zoom link provided in the agenda to join the meeting.
- You can join either using your computer, a phone, or both\*\*
  - On the computer, you can watch and listen to the live video. If you have a microphone on your computer, you can also use your computer's microphone to speak to the Commission if you have a comment (and if you have submitted the appropriate Advanced Comment Form. Comment form instructions are below.)
  - You can also join via phone using one of the phone numbers provided in the Zoom invite
  - If you wish to watch the meeting on your computer, but you do not have a microphone on your computer (and you plan to speak to the Commission), you can also use the phone number provided to listen.
  - Please note that all participants will be muted and their videos turned off so as not to disturb the meeting.
- If you wish to speak to the Commission and comment on an agenda item via Zoom, you must submit an **Advanced Comment Form** to [toni.bell2@wyo.gov](mailto:toni.bell2@wyo.gov).
  - It is important that you provide your full name on this sheet. If you join the meeting on your computer, your name will show up as a participant. If you plan to join the meeting by telephone (and plan to speak with the Commission), it is also very important that you give us the **phone number you will be using to call in**. *Please note that your name and/or your phone number (whichever you use to join the meeting) may be visible to other participants.*
  - During the meeting, at the end of each agenda item, we will allow those who submitted comment forms to speak to the Commission.
    - When it is your turn to speak, we will promote you to a panelist in the meeting. You will briefly be removed from the meeting but will rejoin automatically in a few seconds with the ability to turn on your video and unmute yourself.
    - After your turn to speak, we will reassign you as an attendee in the meeting.
    - **Please note: It is your responsibility to monitor the progression of the meeting to ensure you are available to comment during the proper agenda item. If you are not present on Zoom via computer or phone at the time we call your name, we will continue on to the next commenter or agenda item.**

\*\*If you plan to speak to the Commission at this meeting, please determine BEFORE the meeting if you need to utilize your computer's microphone or a telephone to do so.

