



Wyoming Game and Fish Department

Conserving Wildlife, Serving People

Governor Mark Gordon • Director Angi Bruce

Commissioners

Ashlee Lundvall, President
Mark Jolovich, Vice President
Rusty Bell
Bill Mai
Carlisle "Fonzy" Haskell
John Masterson
Kenneth D. Roberts

March 4, 2026

A public meeting of the Wyoming Game and Fish Commission (Commission) will be held on March 18-19, 2026, in Torrington at the Rendezvous Center, Goshen County Fairgrounds, 4740 US-26 #85. The meeting will be conducted in person and via Zoom video conferencing. As authorized by W.S. § 23-1-301 through § 23-1-303, the Commission will discuss and may vote to take action on several matters. For informational presentations, the Commission may vote to take action on, or provide the Department direction on, items covered in the presentation.

Tuesday, March 17, 2026

Tour of the Downar Bird Farm 2:00-4:00 p.m.

The tour will provide an overview of the bird farm including the recent construction of the brood barn. The tour is open to the public. The public will need to provide their own transportation. We will meet at the Downar Bird Farm, 3998 Road 42, Yoder, at 2:00 p.m.

Wednesday, March 18, 2026

Open Session begins at 9:00 a.m.

This meeting will be conducted in person and via Zoom video conferencing. To participate via Zoom, please click on the link below. If you wish to speak to the Commission and comment on an agenda item via Zoom, please submit an Advanced Agenda Item Comment Form. This form is attached to the agenda. If you wish to speak to the Commission and comment on an agenda item in person, please complete a comment form provided at the meeting.

<https://us02web.zoom.us/j/84746930750>

Webinar ID: 847 4693 0750

- 1. Presenters: Wyoming Game and Fish Commissioners. Election of Officers.** The Commission will elect a new President and Vice President. 20 minutes. 9:00-9:20 a.m.
- 2. Presenter: Commission President. Approval of Commission Meeting Minutes.** The Commission will be asked to vote to approve the minutes from the January 2026 Commission meeting. 5 minutes. 9:20-9:25 a.m.
- 3. Presenter: Angi Bruce, Director. Director's Report.** The Director will brief the Commission on current issues, challenges, and opportunities. Informational presentation. 15 minutes. 9:25-9:40 a.m.

4. **Presenter: Eric Wiltanger, Deputy Director. 2026 Commission Meeting Dates.** The Commission will be asked to vote to approve the change of dates for one upcoming 2026 Commission meeting. 10 minutes. 9:40-9:50 a.m.
5. **Presenter: Jeff Davis, Deputy Director, Director's Office. Legislative Update.** The Commission will be provided with an update from the 2026 legislative session. Informational presentation. 15 minutes. 9:50-10:05 a.m.
6. **Presenters: John Lund, Pinedale Regional Wildlife Supervisor, and Brad Hovinga, Jackson Regional Wildlife Supervisor, Wildlife Division. Feedground Management Action Plan (FMAP) Process Update.** The Commission will be provided an informational presentation regarding the FMAP process. 30 minutes. 10:05-10:35 a.m.
7. **Presenter: Sean Bibbey, Chief, Services Division. Infrastructure Management Plan.** The Commission will be provided with an update on the Department's Infrastructure Management Plan. Informational presentation. 45 minutes. 10:35-11:20 a.m.
8. **Presenters: Meredith Wood, Chief Financial Officer, Director's Office, and Stephanie Cralley, General Accounting Manager, Fiscal Division. Preliminary Approval of the FY 2027 Commission Budget.** The Commission will be asked to vote to provide preliminary approval of the FY 2027 budget. 45 minutes. 11:20 a.m.-12:05 p.m.

LUNCH (12:05-1:05 p.m. – for Commissioners & Department Staff)

9. **Presenters: Alan Osterland, Chief, Fish Division, and Meredith Wood, Chief Financial Officer, Director's Office. Speas Warm and Cool Water Facility Construction Bid Results and Funding Options.** The Commission will be presented with the construction cost bid results and funding options for the Speas Facility. Informational presentation. 45 minutes. 1:05-1:50 p.m.
10. **Presenter: Joshua Moulton, License Section Manager, Fiscal Division. License Selling Agent Appointments.** The Commission will be asked to hear from Fast Stop Travel Centers regarding the two Fast Stop locations that were cancelled at the January 2026 Commission meeting. 20 minutes. 1:50-2:10 p.m.
11. **Presenter: Dan Smith, Chief Game Warden, Wildlife Division. Wyoming Game and Fish Commission Policy Revisions.** The Commission will be asked to vote to approve revisions of outdated policies. 15 minutes. 2:10-2:25 p.m.
12. **Presenter: Paul Gerrity, Fisheries Biologist, Fish Division. State Wildlife Action Plan Implementation – Hornyhead Chub Restoration.** The Commission will be provided a presentation on the Department's efforts to secure populations of the Hornyhead Chub in the North Platte River drainage. Informational presentation. 25 minutes. 2:25-2:50 p.m.
13. **Presenters: Dr. Dan Thompson, Large Carnivore Section Supervisor, and Brian DeBolt, Conflict Coordinator, Large Carnivore Section, Wildlife Division. Large Carnivore Section Update.** The Commission will be provided an annual update on activities related to large carnivore conservation and management in Wyoming. Informational presentation. 60 minutes. 2:50-3:50 p.m.

14. Presenter: Breanna Ball, Vice President, The WYldlife Fund. The WYldlife Fund Update. The Commission will be provided with an update from The WYldlife Fund. Informational presentation. 15 minutes. 3:50-4:05 p.m.

15. Call to the Public.

Adjourn for the day.

Thursday, March 19, 2026

Executive Session begins at 8:00 a.m. *(Not open to the public)*

A representative from the Attorney General's Office will update the Commission on matters concerning litigation. A representative from the Department may update the Commission on matters concerning the purchase or disposal of real estate.

Open Session begins at approximately 9:00 a.m.

<https://us02web.zoom.us/j/86745976104>

Webinar ID: 867 4597 6104

- 16. Presenter: David DeWald, Deputy Attorney General, Attorney General's Office. Chapter 41, Bison Designated as Wildlife Update.** The Commission will be provided with an update regarding Chapter 41. 5 minutes. 9:00-9:05 a.m.
- 17. Presenter: David Zafft, Deputy Chief, Fish Division. Chapter 62, Aquatic Invasive Species.** The Commission will be provided a presentation on the proposed changes to Chapter 62, Aquatic Invasive Species. Informational presentation. 10 minutes. 9:05-9:15 a.m.
- 18. Presenter: Dan Smith, Chief Game Warden, Wildlife Division. Horse District Designations.** The Commission will be provided with an informational presentation regarding horse districts. 30 minutes. 9:15-9:45 a.m.
- 19. Presenter: Brian Parker, Habitat and Access Branch Chief, Services Division. Springer Wildlife Habitat Management Area (WHMA).** The Commission will be provided with an informational presentation on the Springer WHMA. 20 minutes. 9:45-10:05 a.m.
- 20. Presenters: Dr. Jason Carlisle, Quantitative Biologist, and Dr. Kristy Palmer, Associate Research Scientist/Human Dimensions Specialist, Wildlife Division. Wyoming Game and Fish Big Game Harvest Surveys.** The Commission will be provided with a presentation regarding wildlife harvest surveys. Informational presentation. 60 minutes. 10:05-11:05 a.m.
- 21. Presenter: Dr. Embere Hall, Science, Research, and Analytical Support Unit Supervisor, Wildlife Division. Mule Deer Monitoring Program Update.** The Commission will be provided with a presentation regarding the Department's ongoing Mule Deer Monitoring Program. Informational presentation. 30 minutes. 11:05-11:35 a.m.
- 22. Call to the Public.**

Adjourn.

The order of agenda items is subject to change. The State of Wyoming supports the Americans with Disabilities Act. Anyone needing auxiliary aids should contact the Wyoming Game and Fish Department at (307) 777-4501. Every effort will be made for reasonable accommodations.