



Wyoming Game and Fish Department

Conserving Wildlife, Serving People

Governor Mark Gordon • Director Angi Bruce

Commissioners

Ashlee Lundvall, President
Mark Jolovich, Vice President
Rusty Bell
Bill Mai
Carlisle "Fonzy" Haskell
John Masterson
Kenneth D. Roberts

October 20, 2025

A public meeting of the Wyoming Game and Fish Commission (Commission) will be held on November 5-6, 2025, in Laramie at the Game and Fish Regional Office, 1212 South Adams Street. The meeting will be conducted in person and via Zoom video conferencing. As authorized by W.S. § 23-1-301 through § 23-1-303, the Commission will discuss and may vote to take action on several matters. For informational presentations, the Commission may vote to take action on, or provide the Department direction on, items covered in the presentation.

Wednesday, November 5, 2025

Executive Session begins at 8:00 a.m.

The Commission will be asked to vote to approve minutes from the September 9, 2025, Executive Session.

A representative from the Attorney General's Office will update the Commission on matters concerning litigation. A representative from the Department may update the Commission on matters concerning the purchase or disposal of real estate.

Open Session begins at approximately 9:00 a.m.

This meeting will be conducted in person and via Zoom video conferencing. To participate via Zoom, please click on the link below. If you wish to speak to the Commission and comment on an agenda item via Zoom, please submit an Advanced Agenda Item Comment Form. This form is attached to the agenda. If you wish to speak to the Commission and comment on an agenda item in person, please complete a comment form provided at the meeting.

<https://us02web.zoom.us/j/86841631317>

Webinar ID: 868 4163 1317

- 1. Presenter: Commission President. Approval of Commission Meeting Minutes.** The Commission will be asked to vote to approve the Open Session minutes from the September 2025 Commission meeting. 5 minutes. 9:00-9:05 a.m.
- 2. Presenter: Angi Bruce, Director. Director's Report.** The Director will brief the Commission on current issues, challenges, and opportunities. Informational presentation. 15 minutes. 9:05-9:20 a.m.
- 3. Presenter: Eric Wiltanger, Deputy Director, Director's Office. Commission Meeting Dates and Locations.** The Commission will be asked to vote to approve dates and locations for Commission meetings in 2026 and January 2027. 15 minutes. 9:20-9:35 a.m.

4. **Presenter: Doug Brimeyer, Deputy Director, Director's Office. Legislative Update.** The Commission will be provided with a legislative update. Informational presentation. 15 minutes. 9:35-9:50 a.m.
5. **Presenter: Mark Nelson, Planning Chief, Director's Office. Wyoming Game and Fish Commission Policy Revisions and Eliminations.** The Commission will be asked to vote to approve revisions and eliminations of outdated policies. 25 minutes. 9:50-10:05 a.m.
6. **Presenter: Roy Weber, Chief, Communications and Education Division. Wyoming Game and Fish Commission Policy Revisions.** The Commission will be asked to vote to approve revisions and eliminations of outdated policies. 15 minutes. 10:05-10:20 a.m.
7. **Presenter: Meredith Wood, Chief Financial Officer, Director's Office. FY26 Budget Update.** The Commission will receive an update on the FY 2026 budget and be asked to approve an additional \$100,000 for the Director's Contingency Fund. 10 minutes. 10:20-10:30 a.m.
8. **Presenter: Matthew Pollock, Casper Habitat and Access Coordinator, Services Division. Red Rim Daley Wildlife Habitat Management Area Grazing Plan.** The Commission will be asked to vote to approve the Department's proposal for grazing for five years with the option to renew an additional five years on the Red Rim Daley Wildlife Habitat Management Area to improve wildlife habitat. 20 minutes. 10:30-10:50 a.m.

TENATIVE BREAK

9. **Presenter: Jim Wasseen, Wyoming Landscape Conservation Initiative Coordinator, Fish Division. Statewide Habitat Plan Recommendation.** The Commission will be asked to vote to approve the Department's Statewide Habitat Plan revision for the next five years (2026-2030). 25 minutes 11:00-11:25 a.m.
10. **Presenter: Mark Cufaude, Saratoga Habitat and Access Biologist, Services Division. Red Rim Grizzly Wildlife Habitat Management Area Grazing Plan.** The Commission will be asked to vote to approve the five-year grazing plan for the Red Rim Grizzly Wildlife Habitat Management Area. 20 minutes. 11:25-11:45 a.m.
11. **Awards and Recognition.** Informational presentation. 10 minutes. 11:45-11:55 a.m.

Presenter: Alan Osterland, Chief Fish Warden, Fish Division. Service Awards.
Diana Miller and Steve Gale will each receive their 20-year service award.

LUNCH BREAK (12:00-1:00 p.m. - Commissioners & Department Staff)

12. **Presenter: Dan Smith, Chief Game Warden, Wildlife Division. Game Warden Recruitment and Retention.** The Commission will be provided with information about Game Warden recruitment and retention. Informational presentation. 30 minutes. 1:00-1:30 p.m.

- 13. Presenter: Chris McBarnes, President, The WYldlife Fund. The WYldlife Fund Update.** The Commission will be provided with an update from The WYldlife Fund. Informational presentation. 15 minutes. 1:30-1:45 p.m.
- 14. Presenter: Dan Smith, Chief Game Warden, Wildlife Division. Special Allocation of Antelope Licenses.** The Commission will be asked to vote to approve the allocation of antelope licenses for two (2) annual antelope hunting events for the upcoming three-year period. 15 minutes. 1:45-2:00 p.m.
- 15. Presenter: Joshua Moulton, License Section Manager, Fiscal Division. License Selling Agent Appointments.** The Commission will be asked to vote to approve two new license selling agents: MTR Ranch Supply Inc. in Basin and Gray's Market LLC in Manila, Utah. 5 minutes. 2:00-2:05 p.m.
- 16. Presenter: Joshua Moulton, License Section Manager, Fiscal Division. Conditional Review of License Selling Agent Sales – Total Sales Under \$1,000 in 2025.** The Commission will be asked to vote to conditionally renew nine license selling agents and allow them to continue selling licenses on behalf of the Department. 20 minutes. 2:05-2:25 p.m.
- 17. Presenter: Ashley Leonard, Education Supervisor, Communications and Education Division. FY25 Education and Outreach Report.** The Commission will be provided with a presentation on select education and outreach activities carried out in FY25. Informational presentation. 20 minutes. 2:25-2:45 p.m.
- 18. Presenter: Ray Bredehoft, Deputy Chief, Services Division. Approval to Acquire or Dispose of Fee Title or Less than Fee Title Property Rights.** The Commission will be asked to vote to approve the acceptance of a donation of a 116-acre property in Carbon County. 10 minutes. 2:45-2:55 p.m.
- 19. Call to the Public.**

Adjourn.

Thursday, November 6, 2025

Tour - 8:00 a.m. – 11:00 a.m.

The tour will include the Laramie Regional Office and Forensic Lab and is open to the public. The Laramie Regional Office is located at 1212 South Adams Street in Laramie.

The order of agenda items is subject to change. The State of Wyoming supports the Americans with Disabilities Act. Anyone needing auxiliary aids should contact the Wyoming Game and Fish Department at (307) 777-4501. Every effort will be made for reasonable accommodations.



Wyoming Game and Fish Commission

ZOOM AGENDA ITEM COMMENT FORM

ADVANCED AGENDA ITEM COMMENT FORM

If you wish to speak to the Commission and comment on an agenda item in person, please complete the comment form provided at the meeting.

To help facilitate your request to provide comments at the Wyoming Game and Fish Commission Meeting via Zoom, you must complete and submit this advanced agenda item comment form to toni.bell2@wyo.gov by **Friday, October 31, 2025**.

DATE

AGENDA ITEM NUMBER OR TOPIC

NAME

TITLE/ORGANIZATION

ADDRESS

City

State / Province

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NUMBER

Please provide the telephone number you will be using to join the Zoom meeting.

Please note the order of agenda items is subject to change. It is your responsibility to monitor the progression of the meeting to ensure you are available to comment during the proper agenda item. If you are not present on Zoom via computer or phone at the time we call your name, we will continue on to the next commenter or agenda item.

