



Wyoming Game and Fish Department

Conserving Wildlife, Serving People

Governor Mark Gordon • Director Angi Bruce

Commissioners

Ashlee Lundvall, President
Mark Jolovich, Vice President
Rusty Bell
Bill Mai
Carlisle "Fonzy" Haskell
John Masterson
Kenneth D. Roberts

July 3, 2025

UPDATED:

**Agenda Item #5 – Damage Claim Appeal No. 25109 and
Agenda Item #13 – Sublette Antelope Migration Corridor Recommendation have been
removed. Lifetime Achievement Award has been added.**

A public meeting of the Wyoming Game and Fish Commission (Commission) will be held on July 15-16, 2025, in Casper at the Ramkota Hotel & Conference Center, 800 N. Poplar Street. The meeting will be conducted in person and via Zoom video conferencing. As authorized by W.S. § 23-1-301 through § 23-1-303, the Commission will discuss and may vote to take action on several matters. For informational presentations, the Commission may vote to take action on, or provide the Department direction on, items covered in the presentation.

Tuesday, July 15, 2025

Executive Session begins at 8:00 a.m.

The Commission will be asked to vote to approve minutes from the May 20, 2025, Executive Session.

A representative from the Attorney General's Office will update the Commission on matters concerning litigation. A representative from the Department may update the Commission on matters concerning the purchase or disposal of real estate.

Open Session begins at approximately 9:00 a.m.

This meeting will be conducted in person and via Zoom video conferencing. To participate via Zoom, please click on the link below. Please note there are different links for each day. If you wish to speak to the Commission and comment on an agenda item via Zoom, please submit an Advanced Agenda Item Comment Form. This form is attached to the agenda. If you wish to speak to the Commission and comment on an agenda item in person, please complete the comment form provided at the meeting.

<https://us02web.zoom.us/j/81087673587>

Webinar ID: 810 8767 3587

- 1. Presenter: Commission President. Approval of Commission Meeting Minutes.** The Commission will be asked to vote to approve the Open Session minutes from the April and May 2025 Commission meetings. 5 minutes. 9:00-9:05 a.m.
- 2. Presenter: Angi Bruce, Director. Director's Report.** The Director will brief the Commission on current issues, challenges, and opportunities. Informational presentation. 15 minutes. 9:05-9:20 a.m.

3. **Presenters: Joshua Moulton, License Section Manager, Fiscal Division, and Craig Smith, Deputy Chief, Wildlife Division. Chapter 44.** The Commission will be asked to vote to approve the revised Chapter 44, Regulation for Issuance of Licenses, Permits, Stamps, Tags, Preference Points and Competitive Raffle Chances. Informational presentation. 6 hours. 9:30 a.m. – 4:30 p.m. (**Lunch break 12:30-1:30 p.m.**)
4. **Call to the public.**

Adjourn for the day.

Wednesday, July 16, 2025

Executive Session (if needed) begins at 7:00 a.m.

Open Session begins at 8:00 a.m.

This meeting will be conducted in person and via Zoom video conferencing. To participate via Zoom, please click on the link below. Please note there are different links for each day. If you wish to speak to the Commission and comment on an agenda item via Zoom, please submit an Advanced Agenda Item Comment Form. This form is attached to the agenda. If you wish to speak to the Commission and comment on an agenda item in person, please complete the comment form provided at the meeting.

<https://us02web.zoom.us/j/85805985499>

Webinar ID: 858 0598 5499

5. **Presenter: Meredith Wood, Chief Financial Officer, Fiscal Division. Final Approval of the Commission's FY 2026 Budget.** The Commission will be asked to vote to approve their final FY 2026 budget. 10 minutes. 8:00-8:10 a.m.
6. **Presenters: Eric Wiltanger, Deputy Director, Director's Office; and Jerry Johnson, Wyoming Animal Damage Management Board. Animal Damage Management Board (ADMB) Project Requests.** The Commission will be asked to vote to approve the projects selected for funding by the ADMB. 15 minutes. 8:10-8:25 a.m.
7. **Presenter: Joshua Moulton, License Section Manager, Fiscal Division. License Selling Agent Appointment.** The Commission will be asked to vote to approve one license selling agent: Melanie and Steve Klier, dba Leiter Bar & Café, Leiter. 5 minutes. 8:25-8:30 a.m.
8. **Presenter: Mark Smith, Fisheries Management Coordinator, Fish Division. Chapter 46, Fishing Regulations.** The Commission will be asked to vote to approve the revised Chapter 46, Fishing Regulations. 20 minutes. 8:30-8:50 a.m.

9. **Presenter: Mark Smith, Fisheries Management Coordinator, Fish Division. Chapter 22, Watercraft Regulations.** The Commission will be asked to vote to approve the revised Chapter 22, Watercraft Regulations. 15 minutes. 8:50-9:05 a.m.
10. **Presenter: Alan Osterland, Chief, Fish Division. Speas Cool and Warm Water Project Update.** The Commission will be briefed on the status of the Speas Cool and Warm Facility Project. Informational presentation. 20 minutes. 9:05-9:25 a.m.
11. **Presenters: Dr. Dan Thompson, Large Carnivore Section Supervisor, and Ken Mills, Large Carnivore Biologist/Wolf Management Specialist, Wildlife Division. Chapter 47, Gray Wolf Hunting Seasons.** The Commission will be asked to vote to approve the revised Chapter 47, Gray Wolf Hunting Seasons. 1 hour. 9:25-10:25 a.m.
12. **Awards, Recognition, Donations.** 10:30 a.m.-12:00 p.m.

Department Awards:

- 2025 Wyoming Game and Fish Department Industry Wildlife Stewardship Award
- Service Awards: Fish Division
- Services Division Employee of the Year
- Wildlife Division Employee of the Year
- Fiscal Division Employee of the Year
- Fish Division Employee of the Year
- Communications and Education Division Employee of the Year
- Team of the Year
- Director's Office Award
- Director's Award
- Lifetime Achievement Award

LUNCH (Commission, WGF Staff, and Department Award Recipients) 12:00-1:30 p.m.

13. **Presenters: Dr. Dan Thompson, Large Carnivore Section Supervisor, and Justin Clapp, Large Carnivore Biologist, Wildlife Division. Chapter 42, Mountain Lion Hunting Seasons.** The Commission will be asked to vote to approve the revised Chapter 42, Mountain Lion Hunting Seasons. 1 hour. 1:30-2:30 p.m.

14. **Call to the Public.**

Adjourn.

The order of agenda items is subject to change. The State of Wyoming supports the Americans with Disabilities Act. Anyone needing auxiliary aids should contact the Wyoming Game and Fish Department at (307) 777-4501. Every effort will be made for reasonable accommodations.