



# Wyoming Game and Fish Department

Conserving Wildlife, Serving People

Governor Mark Gordon • Director Angi Bruce

## Commissioners

Richard Ladwig, President  
Mark Jolovich, Vice President  
Rusty Bell  
Ralph Brokaw  
Ashlee Lundvall  
John Masterson  
Kenneth D. Roberts

**January 15, 2025**

**REVISED (agenda item #17 added on 2<sup>nd</sup> day)**

A public meeting of the Wyoming Game and Fish Commission (Commission) will be held on January 16-17, 2025, in the Elk Room at the Wyoming Game and Fish Headquarters, 5400 Bishop Blvd., Cheyenne. The meeting will be conducted in person and via Zoom video conferencing. As authorized by W.S. § 23-1-301 through § 23-1-303, the Commission will discuss and may vote to take action on several matters. For informational presentations, the Commission may vote to take action on, or provide the Department direction on, items covered in the presentation.

## Thursday, January 16, 2025

Open Session begins at 2:30 p.m.

*This meeting will be conducted in person and via Zoom video conferencing. To participate via Zoom, please click on the link below. Please note there are different links for each day. If you wish to speak to the Commission and comment on an agenda item via Zoom, please submit an Advanced Agenda Item Comment Form. This form is attached to the agenda. If you wish to speak to the Commission and comment on an agenda item in person, please complete the comment form provided at the meeting.*

<https://us02web.zoom.us/j/83654487680>

Webinar ID: 836 5448 7680

- 1. Presenter: Commission President. Approval of Commission Meeting Minutes.** The Commission will be asked to vote to approve the Open Session minutes from the November 2024 Commission meeting. 5 minutes. 2:30-2:35 p.m.
- 2. Presenter: Angi Bruce, Director. Director's Report.** The Director will brief the Commission on current issues, challenges, and opportunities. Informational presentation. 25 minutes. 2:35-3:00 p.m.
- 3. Awards and Recognition.** 15 minutes. 3:00-3:15 p.m.

### Service Awards:

Scot Kofron – 25 years

Margaret James – 20 years

**Recognition:** Wyoming Fire Chiefs/Local Assistance State Team Recognition

4. **Presenter: Doug Brimeyer, Deputy Director, Director's Office. Legislative Update.** The Commission will be provided with a legislative update. Informational presentation. 15 minutes. 3:15-3:30 p.m.
5. **Presenter: Nish Goicolea, Chief, Communications and Education Division. Magazine Update.** The Commission will be provided with an update on the Department's *Wyoming Wildlife* magazine. Informational presentation. 15 minutes. 3:30-3:45 p.m.
6. **Presenter: Ryan Amundson, Terrestrial Habitat Biologist, Wildlife Division. Chapter 66, Wyoming Bighorn/Domestic Sheep Plan Revision Rules.** The Commission will be asked to vote to approve the revisions of Chapter 66. 30 minutes. 3:45-4:15 p.m.
7. **Presenter: Roy Weber, Lands Branch Chief, Services Division. Approval to Acquire or Dispose of Fee Title or Less than Fee Title Property Rights.** The Commission will be asked to vote to approve the acquisition or disposal of fee title or less than fee title property rights on two items. 10 minutes. 4:15-4:25 p.m.
8. **Call to the public.**

**Adjourn for the day.**

**Friday, January 17, 2025**

**Executive Session begins at 7:00 a.m.**

**The Commission will be asked to vote to approve minutes from the November 14, 2024, Executive Session.**

**A representative from the Attorney General's Office will update the Commission on matters concerning litigation. A representative from the Department may update the Commission on matters concerning the purchase or disposal of real estate.**

**Open Session begins at 8:00 a.m.**

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<https://us02web.zoom.us/j/86478519309>

**Webinar ID: 864 7851 9309**

- 9. Presenter: Chris McBarnes, President, The WYldlife Fund. The WYldlife Fund Update.** The Commission will be provided with an update from The WYldlife Fund. Informational presentation. 25 minutes. 8:00-8:25 a.m.
- 10. Presenter: Ian Tator, Statewide Terrestrial Habitat Manager, Wildlife Division. Statewide Mule Deer Initiative and Platte Valley Habitat Partnership Projects FY 2025.** The Commission will be asked to vote to approve project applications for the Statewide Mule Deer Initiative and Platte Valley Habitat Partnership Programs. 30 minutes. 8:25-8:55 a.m.
- 11. Presenter: Justin Binfet, Deputy Chief, Wildlife Division. Mule Deer Community Conversations.** The Commission will be given an initial update on the community conversations related to mule deer. Informational presentation. 10 minutes. 8:55-9:05 a.m.
- 12. Presenter: Joshua Moulton, License Section Manager, Fiscal Division. License Selling Agent Appointments.** The Commission will be asked to vote to approve two new license selling agents and one late bond renewal. 15 minutes. 9:05-9:20 a.m.
- 13. Presenter: Joshua Moulton, License Section Manager, Fiscal Division. License Selling Agents Under Conditional Review – Total Sales under \$1,000 in 2024.** The Commission will be presented with an update on the license selling agents under conditional review and will be asked to vote to approve the cancellation of one license selling agent. 5 minutes. 9:20-9:25 a.m.

**BREAK (15 minutes)**

- 14. Presenter: Ben Milner, Downar Bird Farm Coordinator, Wildlife Division. Downar Bird Farm Update.** The Commission will be provided an update on the Downar Bird Farm renovation project. Informational presentation. 30 minutes. 9:40-10:10 a.m.
- 15. Presenter: Jason Edwards, Chief Technology Officer, Services Division. Data Policy and Data Breach Response Policy.** The Commission will be asked to vote to approve new policies regarding data security and response to data breaches. 10 minutes. 10:10-10:20 a.m.
- 16. Presenter: Meredith Wood, Chief Financial Officer, Fiscal Division. FY 25 Budget.** The Commission will be asked to vote to approve an increase to the FY25 budget for salary adjustments. 5 minutes. 10:20-10:25 a.m.
- 17. Presenter: Jennie Gordon, First Lady of Wyoming. Food from the Field Update.** The Commission will be provided an update on the Food from the Field program. Informational presentation. 20 minutes. 10:30-10:50 a.m.
- 18. Presenter: Alan Osterland, Chief, Fish Division, Speas Cool and Warm Water Facility Project Update.** The Commission will be briefed on the status of the Speas cool and warm water facility project. Informational presentation. 10 minutes. 10:50-11:00 a.m.
- 19. Presenter: Paul Dey, Aquatic Habitat Manager, Fish Division. Aquatic Habitat Program Update.** The Commission will be provided with an update on the Department's Aquatic Habitat Program. Informational presentation. 25 minutes. 11:00-11:25 a.m.
- 20. Call to the public.**

**Adjourn.**

*The order of agenda items is subject to change. The State of Wyoming supports the Americans with Disabilities Act. Anyone needing auxiliary aids should contact the Wyoming Game and Fish Department at (307) 777-4501. Every effort will be made for reasonable accommodations.*



Wyoming Game and Fish Commission

# ZOOM AGENDA ITEM COMMENT FORM

## ADVANCED AGENDA ITEM COMMENT FORM

If you wish to speak to the Commission and comment on an agenda item in person, please complete the comment form provided at the meeting.

To help facilitate your request to provide comments at the Wyoming Game and Fish Commission Meeting via Zoom, you must complete and submit this advanced agenda item comment form to [toni.bell2@wyo.gov](mailto:toni.bell2@wyo.gov) by **Monday, January 13, 2025**.

DATE

AGENDA ITEM NUMBER OR TOPIC

NAME

TITLE/ORGANIZATION

ADDRESS

City

State / Province

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TELEPHONE  
NUMBER

Please provide the telephone number you will be using to join the Zoom meeting.

Please note the order of agenda items is subject to change. It is your responsibility to monitor the progression of the meeting to ensure you are available to comment during the proper agenda item. If you are not present on Zoom via computer or phone at the time we call your name, we will continue on to the next commenter or agenda item.

