## Spence & Moriarty Wildlife Management Area (WMA) and Inberg/Roy Wildlife Habitat Management Area (WHMA) - Early Opening Rules

- Area will open at 8:00 AM on May 15, to 40 individuals with permission slips. Each person with a permission slip can bring up to 3 additional people in their vehicle for a maximum of 160 individuals entering through the Bear Creek Gate.
- Permission slips will be issued with a random number between 1 and 25. All permitted individuals and their party will stage in the Thunderhead campground and will enter through the Bear Creek gate in the order of the number on their permission slip.
- > All vehicles will travel at a safe and reasonable speed not to exceed 30 mph.
- > Everyone will be respectful and courteous to others.
- A Game and Fish employee will be manning the Bear Creek gate throughout the day. All permitted individuals and their party will be required to check out together at the Bear Creek gate no later than 6:00 PM on May 15<sup>th</sup>.
- Only one motorized vehicle per permission slip/party will be allowed to enter through the gate. Motorcycles, ATVs, side by sides, e-bikes or other motorized vehicles are allowed, but if you choose these as your vehicle it is your one and only vehicle.
- No motorcycles, ATVs, side by sides, e-bikes or other motorized vehicles will be allowed through the gate in the back of a truck or on/in a trailer.
- Horses are allowed.
- All individuals authorized to enter early will be REQUIRED to wear an article of clothing provided by the Department which makes them easily identifiable by Department personnel as being authorized to enter early.
- > No Parking will be permitted in front of the Bear Creek gate or along the East Fork County Road.
- The Motorized vehicle closure on the Shoshone National Forest is in effect until May 16<sup>th</sup>. Therefore, no motorized vehicles will be allowed to access the Forest through the WMA/WHMA.
- > All normal WHMA/WMA rules and regulations are in full force.
- Failure to comply with these rules and regulations could result in a citation and/or request to leave the WMA/WHMA.
- > Call the Lander Regional Office (307) 332-2688, with any questions.