Wyoming Game and Fish Department
Conserving Wildlife, Serving People
Governor Mark Gordon • Director Angi Bruce

Commissioners
Ashlee Lundvall, President
Mark Jolovich, Vice President
Rusty Bell
Bill Mai
Carlisle "Fonzy" Haskell
John Masterson
Kenneth D. Roberts

August 29, 2025 **UPDATED: Removed Item #12 – Damage Claim Appeal #25109**

A public meeting of the Wyoming Game and Fish Commission (Commission) will be held on September 9-10, 2025 in Lander at the Lander Community and Convention Center, 950 Buena Vista Drive. The meeting will be conducted in person and via Zoom video conferencing. As authorized by W.S. § 23-1-301 through § 23-1-303, the Commission will discuss and may vote to take action on several matters. For informational presentations, the Commission may vote to take action on, or provide the Department direction on, items covered in the presentation.

Tuesday, September 9, 2025

Executive Session begins at 12:00 p.m.

The Commission will be asked to vote to approve minutes from the July 15, 2025, Executive Session.

A representative from the Attorney General's Office will update the Commission on matters concerning litigation. A representative from the Department may update the Commission on matters concerning the purchase or disposal of real estate.

Open Session begins at approximately 1:00 p.m.

This meeting will be conducted in person and via Zoom video conferencing. To participate via Zoom, please click on the link below. Please note there are different links for each day. If you wish to speak to the Commission and comment on an agenda item via Zoom, please submit an Advanced Agenda Item Comment Form. This form is attached to the agenda. If you wish to speak to the Commission and comment on an agenda item in person, please complete a comment form provided at the meeting.

https://us02web.zoom.us/j/89520465254
Webinar ID: 895 2046 5254

1. **Presenter: Commission President. Approval of Commission Meeting Minutes.** The Commission will be asked to vote to approve the Open Session minutes from the July 2025 Commission meeting. 5 minutes. 1:00-1:05 p.m.

2. **Presenter: Angi Bruce, Director. Director's Report.** The Director will brief the Commission on current issues, challenges, and opportunities. Informational presentation. 15 minutes. 1:05-1:20 p.m.

3. **Presenter: Angi Bruce, Director. Awards, Recognition, and Donations.** The Director will present the Director's Award. Informational presentation. 10 minutes. 1:20-1:30 p.m.

4. **Presenters: Eric Wiltanger, Deputy Director, Director's Office; and Bryan Bedrosian, Founder, Sporting Lead-Free. Sporting Lead-Free Update.** The Commission will be provided with an update on Sporting Lead-Free. Informational presentation. 15 minutes. 1:30-1:45 p.m.

5. **Presenter: Doug Brimeyer, Deputy Director, Director's Office. Legislative Update.** The Commission will be provided with a legislative update. Informational presentation. 15 minutes. 1:45-2:00 p.m.

6. **Presenter: Mark Nelson, Planning Chief, Director's Office. Wyoming Game and Fish Commission Policy Revisions and Eliminations.** The Commission will be asked to vote to approve revisions or eliminations of outdated policies. 15 minutes. 2:00-2:15 p.m.

7. **Presenter: Alan Osterland, Chief, Fish Division. Wyoming Game and Fish Commission Policy Revisions.** The Commission will be asked to vote to approve revisions of outdated policies. 15 minutes. 2:15-2:30 p.m.

8. **Presenter: Roy Weber, Lands Branch Chief, Services Division. Approval to Acquire or Dispose of Fee Title or Less than Fee Title Property Rights.** The Commission will be asked to vote to approve the acquisition of a house in Gillette to serve as a Game Warden Station. 5 minutes. 2:30-2:35 p.m.

9. **Presenter: Craig Smith, Deputy Chief, Wildlife Division. Update on Implementation of Extraordinary Damage to Rangelands.** The Commission will be briefed on changes made to the Chapter 28 damage regulation during the September 2024 meeting regarding the implementation of extraordinary damage to rangelands. Informational presentation. 15 minutes. 2:35-2:50 p.m.

10. **Presenter, Todd Caltrider, Terrestrial Habitat Biologist, Sheridan Region, Wildlife Division. House Draw Fire: Wyoming Big Sagebrush Aerial Seeding Project.** The Commission will be presented with an update on the House Draw sagebrush aerial seeding project. Informational presentation. 30 minutes. 2:50-3:20 p.m.

11. **Presenter: Brad Sorenson, Cody Region Habitat & Access Supervisor, Services Division. Yellowtail Wildlife Habitat Management Area (WHMA) Overview.** The Commission will be asked to approve the 20-year management agreement with the U.S. Department of Interior, Bureau of Reclamation (BOR) to continue managing BOR lands inside the Yellowtail WHMA for public recreation, wildlife, and other resource uses. 20 minutes. 3:20-3:40 p.m.

12. **Call to the Public.**

Adjourn for the day.

Wednesday, September 10, 2025

Executive Session (if needed) begins at 7:00 a.m.

Open Session begins at 8:00 a.m.

https://us02web.zoom.us/j/86297184636
Webinar ID: 862 9718 4636

13. **Presenter: Chris McBarnes, President, The WYldlife Fund. The WYldlife Fund Update.** The Commission will be provided with an update from The WYldlife Fund. Informational presentation. 15 minutes. 8:00-8:15 a.m.

14. **Presenters: Eric Wiltanger, Deputy Director, Director's Office; and Brock Wahl, Chairman, North American Pronghorn Foundation. North American Pronghorn Foundation Introduction. T**he Commission will be provided with an introductory presentation of the North American Pronghorn Foundation. Informational presentation. 15 minutes. 8:15-8:30 a.m.

15. **Presenters: Martin Hicks, Deputy Chief, and Jill Randall, Big Game Migration Coordinator, Wildlife Division. Sublette Antelope Migration Corridor Recommendation.** The Commission will be asked to vote to recommend to the Governor that the Sublette Antelope Migration Corridor be formally designated. 60 minutes. 8:30-9:30 a.m.

16. **Presenter: Dave Zafft, Deputy Chief, Fish Division. Chapter 71, Commercially Guided Fishing Boats.** The Commission will be asked to vote to approve the draft Chapter 71, Commercially Guided Fishing Boats. 60 minutes. 9:30-10:30 a.m.

17. **Presenter: Dan Smith, Chief, Wildlife Division. Chapter 52, Take of Nongame Wildlife from Within Wyoming.** The Commission will be asked to vote to approve the revised Chapter 52, Take of Nongame Wildlife from Within Wyoming. 30 minutes. 10:30-11:00 a.m.

18. **Presenter: Justin Binfet, Deputy Chief, Wildlife Division. Big Game Herd Unit Management Objective Changes.** The Commission will be asked to vote to approve proposed changes to management objectives for 10 big game herd units. 45 minutes. 11:00-11:45 a.m.

19. **Presenter: Justin Binfet, Deputy Chief, Wildlife Division. Update on Large Wildfires.** The Commission will be provided an update on the large-scale wildfires in northwest Wyoming. 20 minutes. Informational presentation. 11:45 a.m.–12:05 p.m.

20. **Call to the Public.**

Adjourn.

The order of agenda items is subject to change. The State of Wyoming supports the Americans with Disabilities Act. Anyone needing auxiliary aids should contact the Wyoming Game and Fish Department at (307) 777-4501. Every effort will be made for reasonable accommodations.

Wyoming Game and Fish Commission

ZOOM AGENDA ITEM COMMENT FORM

ADVANCED AGENDA ITEM COMMENT FORM

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To help facilitate your request to provide comments at the Wyoming Game and Fish Commission Meeting via Zoom, you must complete and submit this advanced agenda item comment form to **toni.bell2@wyo.gov** by **Thursday, September 4, 2025.**

DATE

AGENDA ITEM NUMBER OR TOPIC

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Please note the order of agenda items is subject to change. It is your responsibility to monitor the progression of the meeting to ensure you are available to comment during the proper agenda item. If you are not present on Zoom via computer or phone at the time we call your name, we will continue on to the next commenter or agenda item.