

**2019 Wyoming Youth Hunter Education Challenge**  
**Saturday, June 8, 2019 at 7:00 a.m.**  
**Upton Gun Club**

**Participant Name:** \_\_\_\_\_

Date of Birth: \_\_\_\_\_ YHEC Category: Junior \_\_\_\_\_ Senior \_\_\_\_\_

Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail address: \_\_\_\_\_

*I release the Upton Gun Club / Town of Upton from all liability, costs and damages which could arise from participation in the Wyoming State YHEC.*

**Signatures:**

Parent/Guardian: Print \_\_\_\_\_ Signature \_\_\_\_\_ Date: \_\_\_\_\_

Participant: Print \_\_\_\_\_ Signature \_\_\_\_\_ Date: \_\_\_\_\_

**Coach/Sponsor Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City/State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-Mail address:** \_\_\_\_\_

**Please enclose:**

\_\_\_\_\_ **Entry Fee - \$10 checks payable to: Wyoming State YHEC**

\_\_\_\_\_ **Copy of hunter education card**

**Preregistration Form** - Must be submitted by **June 1, 2019** and only the first 80 participants will be accepted.

**MAIL TO:**

Wyoming YHEC Director  
Rick Rothleutner  
PO Box 291  
Upton, WY 82730

**Sponsored by:**

Upton Gun Club

**POINT OF CONTACT:** Questions can be directed to the following individual:  
Wyoming YHEC Director: Rick Rothleutner at (307) 281-9980