

### WYOMING GAME AND FISH DEPARTMENT

**5400 Bishop Blvd. Cheyenne, WY 82006** Phone: (307) 777-4600 Fax: (307) 777-4699 wgfd.wyo.gov GOVERNOR Mark Gordon DIRECTOR Brian R. Nesvik COMMISSIONERS Ralph Brokaw-President Richard Ladwig-Vice President Mark Jolovich Ashlee Lundvall Kenneth D. Roberts John Masterson Rusty Bell

February 16, 2024

A public meeting of the Wyoming Game and Fish Commission (Commission) will be held on March 12-13, 2024 in Pinedale in the Board Room of the Sublette County School District #1 Administration Building, 665 N. Tyler Avenue. The meeting will be conducted in person and via Zoom video conferencing. As authorized by W.S. § 23-1-301 through § 23-1-303, the Commission will discuss, and may vote to take action on, several matters. For informational presentations, the Commission may vote to take action on, or provide the Department direction on, items covered in the presentation.

Tuesday, March 12, 2024

Executive Session begins at 8:00 a.m.

A representative from the Attorney General's Office will update the Commission on matters concerning litigation. A representative from the Department may update the Commission on matters concerning the purchase or disposal of real estate.

**Open Session begins at approximately 9:00 a.m.** 

This meeting will be conducted in person and via Zoom video conferencing. To participate via Zoom, please click on the link below. <u>Please note there are different links for each day</u>. If you wish to speak to the Commission and comment on an agenda item via Zoom, you must submit an Advanced Agenda Item Comment Form. This form is attached to the agenda. If you wish to speak to the Commission and comment on an agenda item in person, please complete the comment form provided at the meeting.

#### https://us02web.zoom.us/j/89476109317

Webinar ID: 894 7610 9317

- **1. Presenters: Wyoming Game and Fish Commissioners. Election of Officers.** The Commission will elect a new Commission President and Vice President. 15 minutes. 9:00-9:15 a.m.
- 2. Presenter: Commission President. Approval of Commission Meeting Minutes. The Commission will be asked to vote to approve Open Session and Executive Session minutes from the January 16-17, 2024, Commission meeting. 5 minutes. 9:15:-9:20 a.m.
- **3. Presenter: Brian R. Nesvik, Director. Director's Report.** The Director will brief the Commission on current issues, challenges, and opportunities. 15 minutes. 9:20-9:35 a.m.

Conserving Wildlife - Serving People

4. Awards and Recognition. 10 minutes. 9:35-9:45 a.m.

**Presenter: Rick King, Chief, Wildlife Division. Shikar-Safari Club Wildlife Officer of the Year Award**. The Shikar-Safari Wildlife Officer of the Year Award will be presented to Kim Olson, Baggs Senior Game Warden.

- 5. Presenter: Meredith Wood, Chief Financial Officer, Fiscal Division. Preliminary Approval of the Commission's FY 2025 Budget. The Commission will be asked to vote to provide preliminary approval of the Commission's FY 2025 standard budget and already-approved projects. 20 minutes. 9:45-10:05 a.m.
- 6. Presenter: Sean Bibbey, Deputy Chief, Services Division. Chapter 23, Lands and Waters Acquired or Administered by the Wyoming Game and Fish Commission. The Commission will be asked to vote to approve the revised Chapter 23, Lands and Waters Acquired or Administered by the Wyoming Game and Fish Commission. 15 minutes. 10:05-10:20 a.m.
- 7. Presenter: Jill Randall, Big Game Migration Coordinator, Wildlife Division; Doug Brimeyer, Deputy Chief, Wildlife Division; and Will Schultz, Habitat Protection Program Supervisor. Sublette Antelope Migration Corridor. The Commission will be presented with information on the identification process for the Sublette Antelope Migration Corridor and asked to vote to have the Department continue the designation process for this corridor. 1 hour. 10:20-11:20 a.m.
- 8. Presenter: Dan Thompson, Large Carnivore Supervisor, and Brian DeBolt, Large Carnivore Conflict Coordinator, Wildlife Division. Large Carnivore Update. The Commission will be provided with an update on activities related to large carnivore conservation and management in Wyoming. Informational presentation. 1 hour. 11:20 a.m.-12:20 p.m.

#### LUNCH

- 9. Presenters: Dr. Embere Hall, Science, Research, and Analytical Support Supervisor, Wildlife Division; Gary Fralick, South Jackson Wildlife Biologist, Wildlife Division; and Dr. Kevin Monteith, Professor, University of Wyoming, Haub School of Environment and Natural Resources. Mule Deer Research Updates. The Commission will be provided with information on the current status of mule deer research efforts. Informational presentation. 75 minutes. 1:30-2:45 p.m.
- 10. Presenter: John Lund, Pinedale Regional Wildlife Supervisor, and Cheyenne Stewart, Jackson Wildlife Management Coordinator, Wildlife Division. Department Feedground Management Plan. The Commission will be asked to vote to approve the Department Feedground Management Plan. 2 hours. 2:45-4:45 p.m.
- **11. Call to the Public.**

Adjourn for the day.

#### Wednesday, March 13, 2024

Executive Session (if needed) begins at 7:00 a.m.

**Open Session begins at 8:00 a.m.** 

This meeting will be conducted in person and via Zoom video conferencing. To participate via Zoom, please click on the link below. <u>Please note there are different links for each day</u>. If you wish to speak to the Commission and comment on an agenda item via Zoom, you must submit an Advanced Agenda Item Comment Form. This form is attached to the agenda. If you wish to speak to the Commission and comment on an agenda item in person, please complete the comment form provided at the meeting.

#### https://us02web.zoom.us/j/88490972070

#### Webinar ID: 884 9097 2070

- 12. Presenter: Jennifer Doering, License Section Manager, Fiscal Division. License Selling Agent Cancellation. The Commission will be briefed on the cancellation of license selling agent, Wea Market of Meeteetse, in Meeteetse. The agent has requested a hearing before the Commission. 20 minutes. 8:00-8:20 a.m.
- 13. Presenter: Jennifer Doering, License Section Manager, Fiscal Division. License Selling Agent Cancellation. The Commission will be briefed on the cancellation of license selling agent, City Market #412, in Rawlins. The agent has requested a hearing before the Commission. 20 minutes. 8:20-8:40 a.m.
- 14. Presenter: Jennifer Doering, License Section Manager, Fiscal Division. License Selling Agent Appointment. The Commission will be asked to vote to approve one new license selling agent: Gold Spur Outfitters, Laramie. 5 minutes. 8:40-8:45 a.m.
- 15. Presenter: Jennifer Doering, License Section Manager, Fiscal Division. Conditional Renewal of License Selling Agents Update. The Commission will be briefed on agents who have not met the \$1,000.00 minimum requirement in sales for 2023 as of October 11, 2023, as stated in W.S. § 23-1-701. The Commission will be asked to vote to renew or cancel these license selling agents. 5 minutes. 8:45-8:50 a.m.
- **16. Presenter:** Angi Bruce, Deputy Director. Legislative Update. The Commission will be provided with a legislative update. Informational presentation. 20 minutes. 8:50-9:10 a.m.
- **17. Presenter:** Nish Goicolea, Chief, Communications and Education Division. Communications Programs Update. The Commission will be presented with an update on the Department's communication programs. Informational presentation. 20 minutes. 9:10-9:30 a.m.

- **18. Presenter:** Nish Goicolea, Chief, Communications and Education Division. Website Update. The Commission will be presented with an update on the Department's website project. Informational presentation. 15 minutes. 9:30-9:45 a.m.
- 19. Presenter: Sean Bibbey, Deputy Chief, Services Division. Acquisition and/or Disposal of Fee Title and/or Less than Fee Title Property Rights. The Commission will be asked to vote to approve the disposal of the Saratoga Game Warden Station located at 902 West Rochester, Carbon County. 5 minutes. 9:45-9:55 a.m.
- **20. Presenter: Sean Bibbey, Deputy Chief, Services Division. Employee Housing Project in** Jackson. The Commission will be provided with an update on the employee housing project in Jackson. Informational presentation. 15 minutes. 9:55-10:10 a.m.
- **21. Presenter: Chris McBarnes, President, The WYldlife Fund. The WYldlife Fund Update.** The Commission will be provided with an update from The WYldlife Fund. Informational presentation. 15 minutes. 10:10-10:25 a.m.

#### 22. Call to the public

Adjourn

The order of agenda items is subject to change. The State of Wyoming supports the Americans with Disabilities Act. Anyone needing auxiliary aids should contact the Wyoming Game and Fish Department at (307) 777-4501 prior to the meeting. Every effort will be made for reasonable accommodations.



# Wyoming Game and Fish Commission ZOOM AGENDA ITEM COMMENT FORM

## **ADVANCED AGENDA ITEM COMMENT FORM**

If you wish to speak to the Commission and comment on an agenda item in person, please complete the comment form provided at the meeting.

To help facilitate your request to provide comments at the Wyoming Game and Fish Commission Meeting via Zoom, you must complete and submit this advanced agenda item comment form to **toni.bell2@wyo.gov** by **Thursday, March 7, 2024.** 

DATE	AGENDA ITEM NUMBER	R OR TOPIC	
NAME		TITLE/ORGANIZATIO	N
ADDRESS			
City		State / Province	Postal / Zip Code
EMAIL			
TELEPHONE NUMBER		Please provide the telephone number you will be using to join the Zoom meeting.	

Please note the order of agenda items is subject to change. It is your responsibility to monitor the progression of the meeting to ensure you are available to comment during the proper agenda item. If you are not present on Zoom via computer or phone at the time we call your name, we will continue on to the next commenter or agenda item.



#### Zoom Instructions for the Wyoming Game and Fish Commission Meeting

- 1. Click on the Zoom link provided in the agenda to join the meeting.
- 2. You can join either using your computer, a phone, or both\*\*
  - a. On the computer, you can watch and listen to the live video. If you have a microphone on your computer, you can also use your computer's microphone to speak to the Commission if you have a comment (and if you have submitted the appropriate *Advanced Comment Form.* Comment form instructions are below.)
  - b. You can also join via phone using one of the phone numbers provided in the Zoom invite
  - c. If you wish to watch the meeting on your computer, but you do not have a microphone on your computer (and you plan to speak to the Commission), you can also use the phone number provided to listen.
  - d. Please note that all participants will be muted and their videos turned off so as not to disturb the meeting.
- 3. If you wish to speak to the Commission and comment on an agenda item via Zoom, you must submit an *Advanced Comment Form* to toni.bell2@wyo.gov.
  - a. It is important that you provide your **full name** on this sheet. If you join the meeting on your computer, your name will show up as a participant. If you plan to join the meeting by telephone (and plan to speak with the Commission), it also very important that you give us the **phone number you will be using to call in.** *Please note that your name and/or your phone number (whichever you use to join the meeting) may be visible to other participants.*
  - b. During the meeting, at the end of each agenda item, we will allow those who submitted comment forms to speak to the Commission.
    - i. When it is your turn to speak, we will promote you to a panelist in the meeting. You will briefly be removed from the meeting but will rejoin automatically in a few seconds with the ability to turn on your video and unmute yourself.
    - ii. After your turn to speak, we will reassign you as an attendee in the meeting.
    - iii. Please note: It is your responsibility to monitor the progression of the meeting to ensure you are available to comment during the proper agenda item. If you are not present on Zoom via computer or phone at the time we call your name, we will continue on to the next commenter or agenda item.

\*\*If you plan to speak to the Commission at this meeting, please determine **BEFORE the meeting** if you need to utilize your computer's microphone or a telephone to do so.